LEGISLATIVE ASSEMBLY.

Monday, 21st March, 1921.

The Assembly met in the Assembly Chamber at Eleven of the Clock The Honourable the President was in the Chair.

QUESTIONS AND ANSWERS.

EXPULSION OF PERSONS FROM CANTONMENTS.

497. Haji Wajihuddin: Will the Government be pleased to lay on the table a list of persons who have been ordered during the last 2 years to leave Cantonments (within 24 hours from receipt of notice) under sections 215 and 216, Cantonment Code, with reasons of their expulsion?

Sir Godfrey Fell: It is regretted that Government are not in possession of the information asked for by the Honourable Member, as expulsion orders under sections 215 and 216 of the Cantonment Code are not communicated to the Government of India.

If the Honourable Member desires to press the matter, the information will be collected from the local military authorities and, when ready, will be laid on the table.

PRESIDENT OF THE ASSAM COUNCIL.

- 498. Srijut Debi Charan Barua: (a) Has the attention of the Govern ment of India been drawn to adverse comments in the Press upon the appointment by the Governor of Assam of his father-in-law as the President of the
- (b) Were the Government of India consulted in the matter of the appointment, and if so, did they approve of it?
- Mr. S. P. O'Donnell: I would refer the Honourable Member to the reply given to a similar question asked by Rai Bahadur Girish Chandra Nag on

INTERESTS OF THE JAIN COMMUNITY.

- 499. Mr. Pyari Lal: (a) Is the Government of India aware that though the Jains numerically form a small community in the country, yet proportionately they contribute to the Indian Exchequer more revenue in the shapes of income-tax, land taxes, etc., than other communities and that their share in
- (b) Has the Government made any provision to protect their minority interests in the matter of Reforms, Education or appointments in the Public
- (c) Have the Local Governments ever exercised their power of direct appointment to Provincial Executive Services in favour of eligible young men of the Jain Community as they do in case of others?

(1401)